

**Division of Social Services Funding Authorizations**  
**State Fiscal Year 2015-2016**  
**To be Signed by Director and Returned to LBL**

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**Northampton County**

|                                                       | Total   | Federal | State | County |
|-------------------------------------------------------|---------|---------|-------|--------|
| <b>93.667 CPS TANF Transferred to SSBG</b>            |         |         |       |        |
| CPS TANF Transferred to SSBG FA #2                    | 0       | 0       | 0     | 0      |
| CPS TANF Transferred to SSBG FA #3                    | 0       | 0       | 0     | 0      |
| <b>93.568 Low Income Home Energy Assistance Funds</b> |         |         |       |        |
| Crisis Intervention Payments FA #5                    | 43,850  | 43,850  | 0     | 0      |
| Low Income Home Energy Assistance FA #1               | 152,368 | 152,368 | 0     | 0      |
| Low Income Home Energy Assistance FA #2               | 30,000  | 30,000  | 0     | 0      |
| <b>93.667 Social Services Block Grant</b>             |         |         |       |        |
| SSBG Services - Federal FA #2                         | -149    | -149    | 0     | 0      |
| SSBG Services - Federal FA #3                         | -1,130  | -1,130  | 0     | 0      |
| SSBG Services - State FA #2                           | 403     | 0       | 403   | 0      |
| SSBG Services - State FA #3                           | 509     | 0       | 509   | 0      |
| <b>93.558 TANF Child Welfare Workers-Local DSS</b>    |         |         |       |        |
| TANF Child Welfare Workers-Local DSS #2               | -112    | -112    | 0     | 0      |
| TANF Child Welfare Workers-Local DSS #3               | 101     | 101     | 0     | 0      |
| <b>93.667 TANF Transferred to SSBG</b>                |         |         |       |        |
| TANF Transferred to SSBG FA #2                        | -123    | -123    | 0     | 0      |
| TANF Transferred to SSBG FA #3                        | 385     | 385     | 0     | 0      |
| <b>93.558 Work First County Block Grant</b>           |         |         |       |        |
| Work First County Block Grant FA #2                   | 22      | 22      | 0     | 0      |
| Work First County Block Grant FA #3                   | 0       | 0       | 0     | 0      |
| Work First County Block Grant-Electing Cash FA #3     | 0       | 0       | 0     | 0      |

**OBLIGATIONS INCURRED AND EXPENDITURES MADE UNDER THIS ADVICE WILL BE SUBJECT TO LIMITATIONS PUBLISHED BY FEDERAL AND STATE AGENCIES AS TO THE AVAILABILITY OF FUNDS**

**AUTHORIZED SIGNATURE**

*Wayne O'Brien*

**DATE: 3-14-2016**

**Accepted By:**

\_\_\_\_\_**County Director Signature**\_\_\_\_\_ **Date**